APPLICATION FOR DESIGNATED LICE CITY OF LINCOLN CITY 555 S 10 TH ST LINCOLN NE 68508 PHONE: (402) 441-7438 P.H.: 6/17 Emailed:							
RETAI	DO YOU NEED POSTERS? YES NO						
NON F	NON PROFIT APPLICANT Non Profit Status (check one that best applies): Municipal Political Fine Arts Fraternal Religious Charitable Public Service						
COMP	LETE ALL QUESTIO	NS					
1.	Beer ✓ Wine ✓ Dis	tilled Spirits 🗹					
2.		er and class (i.e. C55441, C organization leave blank)	CK104	580			
3.							
	NAME:	SMG FOOD & BEVER	RAGE LLC				
	ADDRESS:	300 CONSHOHOCKE	N STATE ROAD S	UITE 450			
	CITY:	WEST CONSHOHOCK	(EN ZIP:	19428			
4.	. Location where event will be held; name, address, city, county, zip code						
	BUILDING NAME:	PINEWOOD BOWL	THEATER				
	ADDRESS:	3201 SOUTH CODDINGTON	CITY:	LINCOLN			
	ZIP:	68522	COUNTY & COUNTY #:	LANCASTER			
	a. Is this location	within the city/village limits?		YES NO			
	b. Is this location within the 150' of church, school, hospital or home YES NOV						
	c. Is this location v	vithin 300' of any university	or college campus	YES□ NOV			

		D-4-		ix (6) consecutive		
le		Date	Date	Date	Pate	Date
25. °	15	8.26.15	8.27.15			_
		Hours				
ırs		From	Hours	Hours	Hours	Hours
m		6 am	From	From	From	From
<u>n</u>		Го	6 am			
n		2 am	To	То	То	То
1		ļ	2 am			_
	a Alto	rnate date:	N/A			
		rnate location:	N/A	specified in local		
	Indicate typ Dance Other:		e carried on during		er Garden	Sampling/Tastir
					v	
	*Outdoor ar		of area to be cover	(not s	square feet or acre × 448 ample sketch)	es)
	*Outdoor ar *SKETCH C	ea dimensions o OF OUTDOOR A Tea, how will pre	of area to be cover the co	(not seed IN FEET 700 opy of sketch) (sa	x 448	es)
	*Outdoor ar *SKETCH C	ea dimensions o	of area to be cover the co	ed IN FEET 700 opy of sketch) (sa	x 448 ample sketch)	
	*Outdoor ar *SKETCH C	rea, how will prement the modern of the mode	mises be enclosed fence	ed IN FEET 700 opy of sketch) (sa ? in link 3,000 vill be taken to preseeded)	x 448 ample sketch) Cattle panel	tent
	*Outdoor ar *SKETCH C	rea, how will prement the modern of the mode	mises be enclosed fence characteristics at event?	ed IN FEET 700 opy of sketch) (sa ? in link 3,000 vill be taken to preseeded)	x 448 ample sketch) Cattle panel	tent

11.	Non-Profit: Where will you be purchasing your alc		lesaler? YES.✓ NO	}	
	Wholesaler Retailer (includes wineries)	Both	вуо		
12.	Will there be any games of chance operating during the event? YESNONO				
	NOTE: Only games of chance approved by the Deforms of gambling are prohibited by State Law: The funds for a charity. This is only an application for a gambling permit application.	nere are no exception	ons for Non Profit Organiz	ations or any events raising	
13.	Any other information or requests for exe event, complete NLCC form 140): 53/168/16	mptions (must	be received by Comr	nission 30 days prior to	
		1101110011			
14.	Name and telephone number/cell phone number of immediate supervisor . This person will be at the location of the event when it occurs, able to answer any questions from Commission and/or law enforcement before and during the event, and who will be responsible for ensuring that any applicable laws, ordinances, rules and regulations are adhered to. PLEASE PRINT LEGIBLY				
	Print name of Event Supervisor: THOMAS E.	LORENZ			
	Signature of Event Supervisor:				
	Event Supervisor phone: Before 402-90	04-4444	During 402-4	416-5227	
	Email address: tlorenz@smglincoln.com	-1			
15.	Consent of Authorized Representative/Ap I declare that I am the authorized represe statements made on this application are t an investigation of my background includi to waive any rights or causes of action ag State Patrol or any other individual releasi Nebraska State Patrol. I further declare the person, group, organization or corporation supervised by persons directly responsible.	intative of the attrue to the best of ing all records of ainst the Nebrasing said information for profit or not the license and for profit or not the license and the license	of my knowledge and fevery kind including ska Liquor Control Cotion to the Liquor Copplied for will not be a for profit and that the	I belief. I also consent to p police records. I agree ommission, the Nebraska entrol Commission or the used by any other ne event will be	
sign	Augustine -		· · · · · · · · · · · · · · · · · · ·		
here ^{<}	Authorized Representative/Applicant	GENERAL I	MANAGER	7.16.2015 Date	
	THOMAS E. LORENZ				
	Print Name				
This ind	lividual must be listed on the application as an o	officer or stockhol	der unless a letter has	been filed appointing an	

individual as the catering manager allowing them to sign all SDL applications.

The law requires that no special designated license provided for by this section shall be issued by the Commission without the approval of the local governing body. For the purposes of this section, the local governing body shall be the city or village within which the particular place for which the special designated license is requested is located, or if such place is not within the corporate limits of a city or village, then the local governing body shall be the county within which the place for which the special designated license is requested is located.

SUPPLEMENTAL FORM REQUIRED FOR ALL OUTDOOR EVENTS

(Including those for Non Profit Organizations)

	·····					
Name of Event: B	ig Sean Conce	<u>rt</u>				
Applicant and Spor	nsoring Organiza	tion or Individual (i	f applicat	ole): PINNAC	LE BANK A	RENA
Date(s) of Event:	AUGUST 26,	2015	Hours:	8:00 PM		
Alternate Date(s):	N/A		Hours:	N/A		<u> </u>
Is the event open to t	·	✓ Yes	No			
How will you ensure t	hat minors will no	ot be served or cor	rsume be	verages contai	ning alcohol:	TRAINED PINNACLE
BANK EMPLOYEES WILL CI	HECK ID'S AND WRIST	BAND				
Will food be served?	Yes	☐No If yes	s, please	list food to be	Served; POPCOR	IN, PRETZELS, NACHOS
Will non-alcoholic ber If yes, please list non Who will serve the be	-alcoholic bevera	ges to be served:	PEPSI PR			
Have the designated s	servers received	responsible bevera	age serve	er training?	✓Yes	☐ No
Will there be a charge	for admission?	✓ Yes		No		
In the last 12 months, you were the special of	have you receive lesignated license	ed notice of a liquo ee? Yes	r law viola		rred during an xplain:	
Applicant's Signature	1		_	7.16.2015 Data	j	
Thhirair 2 Sidilarnie				Date		

SITE PLAN INFORMATION REQUIRED FOR ALL OUTDOOR EVENTS

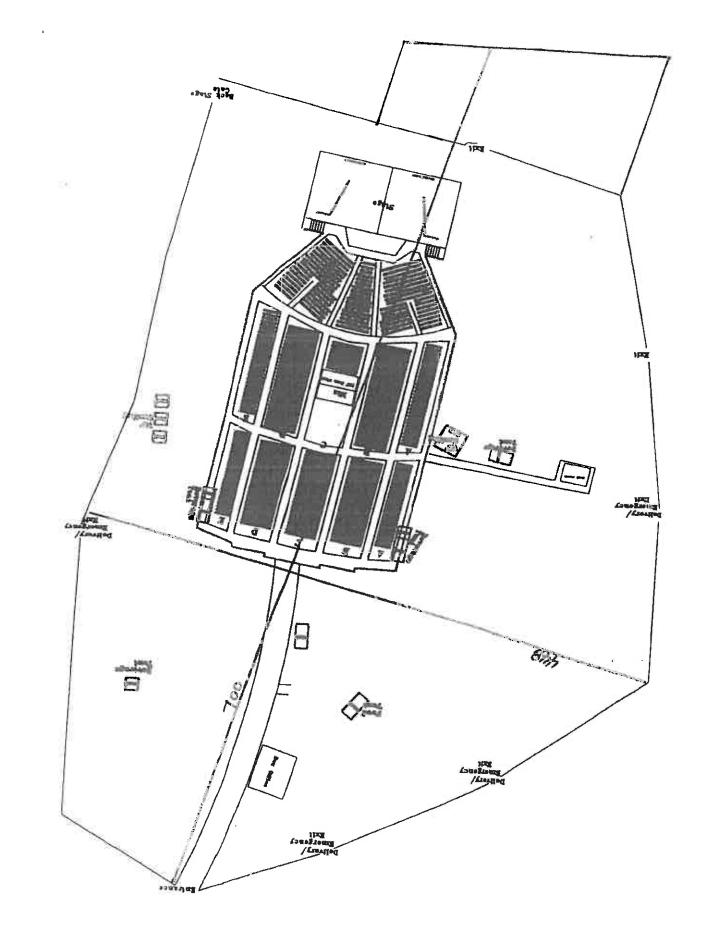
Please provide a drawing showing the following. Provide as much detail as possible to ensure your application is not returned to you for more information. Attach additional drawings, dimensions if necessary.

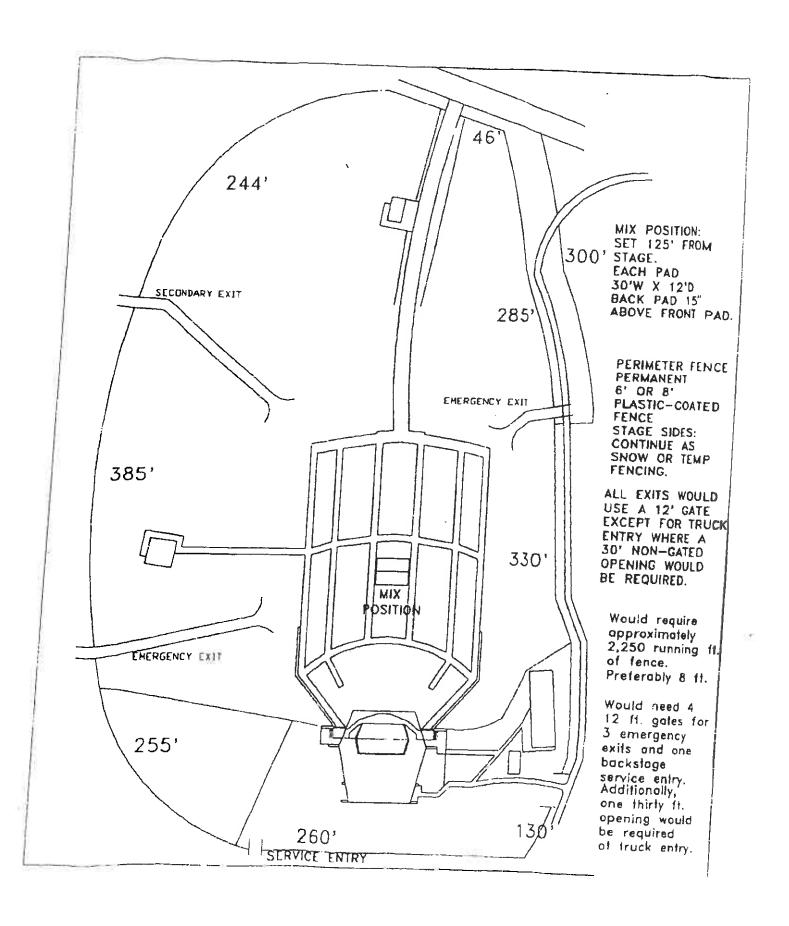
- 1. Number of Entry & Exit Points & Dimensions: (1ENTRY 'x 1EXIT SEE MAP')
- 2. Size & location of tent(s) (heights, width, depth)
- 3. Size of area being used (700 x 448)
- Location & type of cooking equipment (if used)
- 5. Location of tables & chairs; If stage for band provided & dance area, show location & dimensions on drawing.
- Height & type of fencing to be used.

Note: Two (2) exit points must be indicated on your drawing. These exits <u>cannot</u> lead patrons into the building. Questions relating to entry/exit points; electrical wiring; tent sizes can be directed to: Chuck Schweitzer, Fire Prevention Bureau: (402) 441-6441.

NOTE: WE WILL BE USING 6' CHAIN LINK FENCE

PLEASE SEE THE FLLLOWING MAPS





SERVER/SELLER APPLICANT INFORMATION SHEET

You must provide the **NAME** and **DATE OF BIRTH** of **ALL** Employees/Volunteers who will sell or dispense alcoholic beverages at your event.

This applies to nonprofit corporations as well.

	DATE OF	DUOVE #	EMPLOYEE OF WHOLESALE
NAME	DATE OF BIRTH	PHONE # DURING EVENT	DISTRIBUTOR YES OR NO
7.1.11		- Dollard Carle	153 9/1 199
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The City Clerk's Office has a list	on file		-
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